GOVERNMENT OF INDIA
TOURISM AND CULTURE
LOK SABHA

UNSTARRED QUESTION NO:5823
ANSWERED ON:30.08.2001
POST GRADUATION TRAINING IN ARCHAEOLOGY
THAAWAR CHAND GEHLOT

Will the Minister of TOURISM AND CULTURE be pleased to state:

(a) the achievement made in regard to post graduation training in Archaeology during each of the last three years till date;

(b) the number of trainees who were imparted training in this regard during the said period, State-wise; and

(c) the details of criteria laid down for admission in PG training in Archaeology along with fee and annual expenditure in this regard?

Answer

MINISTER OF TOURISM AND CULTURE (SHRI ANANTH KUMAR)

(a) Over the last three years, the training imparted for the Post Graduate Diploma course in Archaeology made significant strides in the field of excavation and research. The excavations at Rakhigarhi brought to light important facets of the `Early` and `Mature` Harappan periods throwing new light on their settlements and subsistance patterns. The details of research have been given in Annexure -I.

(b) Kindly see Annexure - II.

(c) Kindly see Annexure - III.

ANNEXURE - I

1998-2000

- Harappan tools & implements.
- jk[khx<+h ls izkIr /kkrq iqjko`ks`k
- Structural morphology at Rakhigarhi
- Locational analysis of Harappan sites
- Bone & Ivory objects of Rakhigarhi
- gM+Iikdkyhu xzSfQVh
- flU/kq lH;rk esa dkapy feV~Vh mksx
- Harappan bead industry
- jk[khx<+h dh e`.ewfrZ;ka
- Shell objects of Rakhigarhi
- gM+Iikdkyhu dsDl ,oa eqf`Bdk,a
- Religious practices in Harappan context
- jk[khx<+h mR[kuu ls izkIr e`.e; pwfM+;kaA

1999-2001

- Internal and external trade of the Harappans
- History of Buddhism with special reference to Manjushri cult in Laddakh
- Contribution of Shri R.C.Agrawal in the field of archaeology
- Mature Harappan pottery shapes and painted motifs
- in~eJh Mk0 fo`.kq Jh/kj okd.kdj dk Hkkjrh; iqjkrRo esa ;ksxnku
- Hkkjrh; iqjkrRo ,oa bfrgkl dks Mk0 ch0ih0flUgk dh nsu
- A critical study of Harappan legacy and its implication
- Evidences of the eight miracles & seven stations of the Buddha`s life in Bagan period, Myanmar
- Studies on influence of Indian Buddhist, art and architecture in ancient Myanmar
- Contribution of James Burgess to Indian archaeology.
- Site catchment analysis of the Harappan
- Hkkjrh; iqjkrRo esa izks0 th0vkj0`kekZ dk ;ksxnkuA
- Mesolithic culture of Orissa
- A comparative study of Indian Harappan fortification
- Hkkjrh; iqjkrRo esa izks0c`toklh yky dk ;ksxnku
- mRrjkapy ds izkphu efUnjksa dh LFkkiR; dykA

2000-2002

- Ethno archaeology of feeding cups
- Ethno archaeology of cut wares
- Ethno archaeology of toy carts
- Ethno archaeology of kernos ring
- Ethno archaeology of ring wells
- Circular temple at Sravasti
- Gold in ancient India
- Ethno archaeology of marine shell
- Lead in ancient India
- Chaitya window (Gavaksha)
- Ethno archaeology of `barbotine` ware
- Ayakapatta
- Glass in ancient India
- Boats in ancient India

ANNEXURE - II

NAME OF STATE	1998-2000	1999-2001	2000-2002
Bihar	four	two	-
Chattishgarh	one	-	-
J & K	-	one	-
Jharkhand	one	-	-
Karnataka	-	one	-
Madhya Pradesh	two	two	Three
Maharashtra	two	one	-
Orissa	one	one	Three
Rajasthan	-	one	-
Tamil Nadu	-	three	Four
Uttaranchal	-	one	-
Uttar Pradesh	one	two	Three
West Bengal	one	-	One
Foreign Students from Myanmar	-	two	-
TOTAL	Thirteen	seventeen	Fourteen

ANNEXURE - III

The criteria laid down for admission to the PGDA course are as under:

- The selection is made on the basis of applications invited through advertisements. Applicants working in Central / State Governments and Universities have to route their applications through prescribed channels. Candidates short listed are required to appear for a written test followed by a viva on the basis of which a final selection is made. There are 15 seats per session.

- The qualification for admission is a Master`s Degree in Ancient or Medieval Indian History / Archaeology /Anthropology from a recognized University or equivalent with a minimum of 55% marks in the aggregate, relaxable by 5% in the case of SC/ST/OBC candidates and candidates working in the Archaeological Organization, Central/State Government and University Department.

- The maximum age limit is 27 years, reckoned from the last date for submission of applications. This however is relaxable in case of SC/ST/OBC and in-service candidates as per rules.

- No fees are charged. The students are paid a stipend @ Rs. 1500/- per month.

- The annual expenditure on training varies from 25 to 30 lakhs.